



**2011 CONVENTION COMMITTEE
FOR THE
M.W.P.H. GRAND LODGE F. & A. M., COLORADO
ITS JURISDICTION
AND
COLUMBINE GRAND CHAPTER O.E.S. (P.H.A.)
P.O. BOX 1276
Aurora, Colorado 80040-1276**



**REGISTRATION FORM
AUGUST 7 – 9, 2011**

(please print)

NAME: Sis/Bro _____ Phone # _____ Date _____

ADDRESS: _____ CITY _____ STATE _____ ZIP _____

Registration Fee: \$75.00 for all attendees.

**Deadline for registration is July 6, 2011 PLEASE NOTE ON SITE REGISTRATION WILL BE \$90.00. No refund
Will be given for cancellations received after July, 15 2011.**

Lodge/Chapter Name & No. _____ City & State _____

Please select ONLY ONE OFFICE for your name tag.

Are you a? **PAST** GR Master__ GR Matron__ Master__ Matron__ Patron__

Lodge Officer: YES__ NO__ Office _____

Grand Lodge Officer: YES__ NO__ Office _____

Chapter Officer: YES__ NO__ Office _____

Grand Chapter Officer: YES__ NO__ Office _____

Arrival Date: _____ Time: _____ AM _____ PM Departure date: _____

Banquet selection: Chicken Veracruz__ Flat Iron Steak _____ Vegetarian Meal _____

-----ADDITIONAL TICKET INFORMATION-----

Extra Banquet: ____ @ \$40.00 ea Total Amount due: \$ _____

Banquet selection: Chicken Veracruz__ Flat Iron Steak _____ Vegetarian meal _____

TOTAL AMOUNT ENCLOSED: \$ _____ CHECK – MO – CASH

Make checks/Money orders payable to:

2011 Prince Hall Convention Committee

MAIL TO:

2011 Prince Hall Convention Committee

P.O. Box 1276

Aurora, CO 80040 - 1276